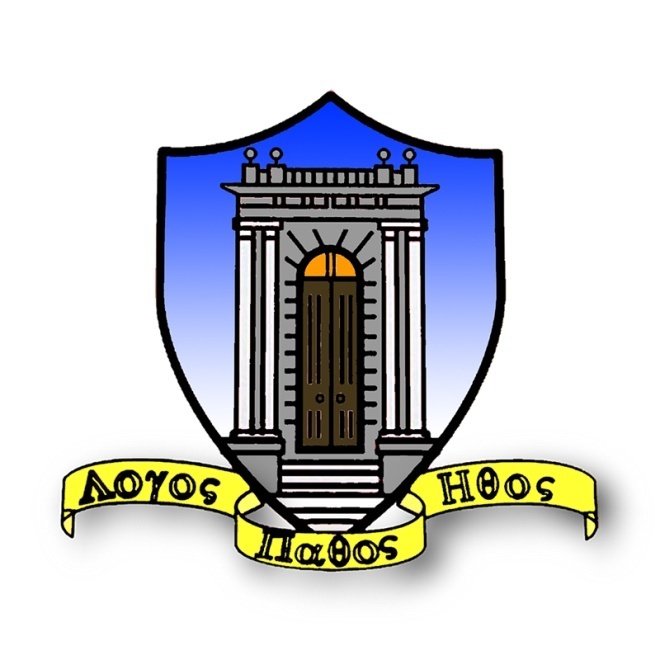
**LAMBDA PI ETA – CHI BETA CHAPTER**

Application for Spring 2020 Membership

**Attach unofficial transcript and this application in an e-mail to** [**shayemorrison@mail.missouri.edu**](mailto:shayemorrison@mail.missouri.edu) **by 5pm on Friday, February 21st, 2020.**

Directions for obtaining unofficial transcript:

 1. Login to **MyZou**.

2. Click on **Self Service**  **Academic Records**.

3. Click on **Rqst Student Academic Profile**.

4. Click **Submit**.

5. You will receive your unofficial transcript via e-mail**.**

6. Use the unofficial transcript to complete this application.

7. **Attach** the unofficial transcript and this application in an e-mail.

**E-mail to**: [shayemorrison@mail.missouri.edu](mailto:shayemorrison@mail.missouri.edu) by 5pm on Friday, Friday 21st.

You will receive an email confirmation within a few days.

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/Minor (if declared): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # of MU Hours Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Comm. Hours Completed (not in progress):\_\_\_\_\_\_\_\_\_\_

MU Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(must be 3.0 or higher)

Comm. GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(must be 3.25 or higher)

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please print your name) have met all of the requirements for Lambda Pi Eta and desire to be considered for membership.

**\*\*IF ACCEPTED, MEETING ARE HELD BI-WEEKLY ON WEDNESDAY IN SWITZLER 201 AT 5:00PM. WE HOPE TO SEE YOU AT OUR MEETING FEB 26th! **